

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606 Rainer Graumann

GROUP ART UNIT: 2615

SERIAL NO.:

09/778,497

EXAMINER: Xu Mei

FILED:

February 7, 2001

CONFIRMATION NO.: 8814

TITLE: "GARMENT-WORN MICROPHONE, AND COMMUNICATION SYSTEM AND METHOD EMPLOYING

SUCH A MICROPHONE FOR VOICE CONTROL OF DEVICES"

AMENDMENT "C"

MAIL STOP AMENDMENT

Commissioner for Patents

IN RE APPLICATION OF:

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	*18	MINUS	**20	x	() X 9.00 () X 18.00	
INDEP. CLAIMS	*3	MINUS	3	x	() X 43.00 () X 86.00	
	mended to contain dependent claims y paid for.			(') YES	() \$145.00 () \$290.00 ONE TIME	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for ____ months so that the period for response is extended to ____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed. ☐ A check in the amount of \$ is attached. ☐ A check for \$ ____ accompanying IDS under 37 CFR 1.97(c) is attached ☐ A check for \$ ____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed. When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 265741)
BY Cartment W / (28,982
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in a
envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on January 23, 2007
Steven H. Noll
NAME OF APPLICANT'S ATTORNEY / /
Steven A. Mil
SIGNATURE
T 00 000

DATE



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"GARMENT-WORN MICROPHONE, AND COMMUNICATION

SYSTEM AND METHOD EMPLOYING SUCH A MICROPHONE

FOR VOICE CONTROL OF DEVICES"

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated October 31, 2006, Applicant herewith amends the application as follows.